


| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|--|-----|-----|---|--|--|--|
| 3 Holy Family meeting 2-6pm (PH) | 4 | 5 | 6 Prayers—Valcic/E 7pm Arbutus Mass 10:30am | 7 Funeral-Valcic/E 1pm FLL Evening Recollection in Cantonese 6:30 pm | 8 Funeral-Tchang/S 1pm Crofton Manor Mass 10:30am | 9 Legion of Mary 8:45am (PH) Cantonese Mass 4:00pm 廣東話彌撒 4:00pm |
| 10 | 11 | 12 | 13 Arbutus Mass 10:30am | 14 Immaculate Heart Circle 10-12noon (PH) | 15 Crofton Manor Mass 10:30am Knights of Columbus General Meeting 7:30pm (PH) | 16 Legion of Mary 8:45am (PH) Cantonese Mass 4:00pm 廣東話彌撒 4:00pm |
| 17 Father's Day  | 18 | 19 | 20 Arbutus Mass 10:30am | 21 | 22 Crofton Manor Mass 10:30am | 23 Legion of Mary 8:45am (PH) Cantonese Mass 4:00pm 廣東話彌撒 4:00pm |
| 24 | 25 | 26 | 27 Arbutus Mass 10:30am | 28 Immaculate Heart Circle 10-12noon (PH) | 29 Crofton Manor Mass 10:30am | 30 Legion of Mary 8:45am (PH) Cantonese Mass 4:00pm 廣東話彌撒 4:00pm |
| 1 Crofton Manor Mass 10:30am First Friday Devotions Benediction at 6:30pm 7:00pm Mass Knights of Columbus Execu- tive Meeting 7:30pm | | | | | | 2 Legion of Mary 8:45am (PH) Fatima Ladies Circle 10am- noon Cantonese Mass 4:00pm 廣東話彌撒 4:00pm |



June 10, 2018

Tenth Sunday in Ordinary Time
June 10, 2018

Pastor

Fr. Anthony Ho 何庭耀神父
fatheranthonyho@gmail.com

Emergency sick call only:

604-729-7638

Administrative Assistant

Melita Soriano

Parish Office Hours

Mon-Fri 8:30AM-4PM

Weekend Masses

廣東話主日提前彌撒: 星期六
下午四時

Sat 4 PM (Cantonese),
5:30 PM
Sun 9 AM, 11 AM, 6 PM

Weekday Masses

Mon-Sat 8 AM
Public Holidays 9 AM

Confession

20 minutes before all
weekend Masses and
15 minutes before all
weekday Masses

Morning Prayer

Mon-Sat 7:30 AM

Adoration

Fri 8:30-9:30 AM

1st Fri 8:30 AM-6:30 PM

Holy Rosary

Mon-Sat after the 8 AM
Mass

Divine Mercy Chaplet

10 minutes before all
weekend Masses

Visit to the Sick

Please call Parish Office
or Emergency number
604-729-7638

Baptisms

by appointment

Marriages

at least 6 months notice

June 10, 2018 - Tenth Sunday in Ordinary Time

“And if a house is divided against itself, that house will not be able to stand.” –
Mark 3:25

Do your parish ministries complement each other or do they compete against each other? Is your parish “one Body of Christ” or a bunch of little, separate ministries controlled by human ego? The goal of all parish ministries is to bring people to Christ. All of our parish work should be for the glory of God’s name, not our own name.

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MASS INTENTIONS FOR THE WEEK

June 09 Immaculate Heart of Virgin Mary (W).....Marc Erceg (AM) +
Alex Lui (PM) +

June 10 Tenth Sunday in Ordinary Time (G).....Frank Dietrich +

June 11 Monday, St. Barnabas (R).....Mary Au INT

June 12 Tuesday, Ferial (G).....Pauline Prybysh +

June 13 Wednesday, St. Anthony of Padua (W).....Arden Leung +

June 14 Thursday, Ferial (G).....Luis D. Lim +

June 15 Friday, Ferial (G).....Fook Bo Cheung INT

June 16 Saturday, Our Lady (W).....Mary Au (AM) INT
Rita McDonald (PM) +

WELCOME TO NEW PARISHIONERS AND VISITORS: If you would like to become a member of the St. John the Apostle Parish Community, please complete a Parish Registration Form (located by the bulletin board near the main door of the Church) and introduce yourself to the priests. Envelopes are assigned to those who request for them. Please pick them up at the church vestibule or at the Parish Office.

THE IMPORTANCE OF PARISH REGISTRATION AND USE OF PARISH SUNDAY ENVELOPES: Some Church goers are requesting from the parish Letters of Good Standing or Reference Letters as part of Baptism and/or Confirmation Sponsor documents or for other religious certifications or wanting their children enter a Catholic Elementary or Secondary School. The only official and ordinary way to obtain them is to register in the parish and the regular use of envelopes so that when the time comes, it will be based on official records. This is to avoid unnecessary frustrations and misunderstandings when one claims that he/she attends Mass but does not use envelopes. Thank you for your cooperation and understanding.

Please Pray for the Sick

Joan Archer, Maria Amelia Dias, George Murray, Monika & Adrian Poiron, Lisa Marie & Shanto Mark, Bernadette Percy, Elizabeth Schwertfeger, May Wong, Claire Harrison, Margaret Wong, Ruby Ko, Margaret Browne, Mane Galbraith, Ramon & Maria Marfori, Fr. Peter Chiang, Margaret Frizell, Guaik Tanjuaquio, Mark Siy, Maravilla Melchor, Edwin & Suzanne Pearson, Ann Monahan, Peggy Gunn, Margaret Redmond, Barbara Jurencyk

Please do not read bulletin during Holy Mass! Thank you!



**Adults Catechism Classes:
(RCIA) starting mid-September**

**English: Wednesday 7:00 pm
Mandarin: Wednesday 6:00 pm
Cantonese: Saturday 2:30 pm**

**廣東話道理班: 星期六下午二時半
普通話道理班: 星期三晚上六時**

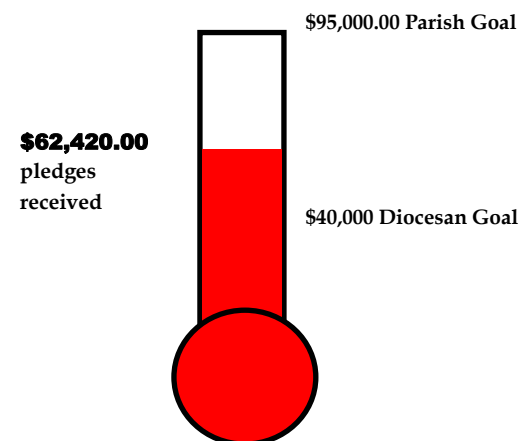


**PROJECT ADVANCE 2018
Total Pledges received \$62,420.00**

Project Advance continues in our parish. Please consider making a gift. Kindly use the pledge forms you received in the mail or you can use the form from the brochures available at the entrance of the church and drop them off in the Sunday collection basket. You can also visit the archdiocesan website, www.rcav.org to donate online and make your pledge to our parish. Together, let us continue to **“Live Gratefully and Give Generously”**. You can make a real difference in our community.

Together, let us continue to “live gratefully and give generously. You can make a real difference in our community by supporting the faith to continue the legacy”.

Thank you and may God bless you abundantly and reward you for being a good steward.



New Initiatives for St. John the Apostle Parish

1. **Chaplet of Divine Mercy** 10 minutes before all weekend Masses. Please come early to church before Mass to prepare oneself spiritually for Mass and Holy Communion and to meditate on the Passion of Christ. Let's pray together for the gift of conversion and the for the work of evangelization at our parish.

2. New website: **SJAPARISH.CA** with the on-line platform of **SJA.FORMED.ORG**.

FORMED is the revolutionary digital platform that gives unprecedented access to video-based study programs, feature films, audio presentations, and eBooks from the Church's foremost presenters. 300+ episodes of video-based study programs, 35+ feature films and movies, 45+ audio presentations, 25+ eBooks Available in English and Spanish!

The access code of **SJA.FORMED.ORG** for our parishioners is: **TWNH4F**



**Second Collection for
Pro-Life Sunday
Next Sunday, June 17, 2018**
to be taken at all masses next Sunday.
Thank you for your generosity.

Birthright Vancouver

Birthright Vancouver, a downtown crisis pregnancy service, is hosting its 50th anniversary Walk/Run fundraiser on **Saturday, June 16**, at 10am at Holy Name Parish. For participation details, contact birthrightvancouver@gmail.com or follow “Birthright Vancouver” on Facebook, Birthright also currently needs office volunteers-inquire how you can be involved! Or call Ada at 604-687-7223.



Visitation of the Sick

Please inform the hospital staff upon arrival that the patient is Roman Catholic and ask for the hospital's Catholic Chaplain. Also, please notify the Parish Office when a parishioner/family member is hospitalized or housebound. Call the Parish Office or Father Anthony to arrange visitation, Holy Communion, and Anointing.

Please do not read bulletin during Holy Mass! Thank you!

Therese prayed for Leonie's vocation

Azelie, the mother of St. Therese was very sick with cancer. She and her three oldest daughters went to Lourdes to pray for healing. At Lourdes, Azelie was taken into the waters of Lourdes and she also prayed earnestly for a cure. But she also prayed that if it is not the will of God to cure her, to cure her daughter, Leonie, instead and to make her a saint. Azelie felt that she would gladly give her life up to God if her daughter Leonie was cured and made a saint. Before Azelie's death, Marie promised her that she would look after and take care of Leonie. Azelie died on August 28, 1877.

After the death of Azelie, the Matin family loved to Lisieux. Leonie's heart was developing into a greater love for herself and for her family; changes were taking place in all parts of her life. Everyone in the family saw this positive change in her and especially Marie. She felt that it was their mother who was helping Leonie's heart evolves into a beautiful young lady. Louis, her father, commonly referred to her as his “Good Leonie”. She made every effort to express her love for others and to continue to make small sacrifices on their behalf.

In October, 1886, Leonie decided to enter a Poor Clare monastery. However, the rigors of the rule of the Poor Clare's was too much for her physical body to handle. She left the Poor Clares on December 1st of the same year.

On July 16, 1887, Leonie entered the Visitation Order in the city of Caen. However, poor health forced her to return home on January 6, 1888. In the same year on April 9th, Léonie's youngest sister, Therese, entered the Carmelite monastery in Lisieux.

On June 23, 1893, Leonie traveled to Caen to go on a retreat at the Visitation monastery. During her retreat, she approached the Mother Superior and told her she wanted to enter the Visitation monastery again. The Mother Superior agreed and on June 24, 1893, Leonie entered into the religious life once more making it her third attempt.

In early spring of 1895, there was a new Mother Superior for the Visitation monastery. The new superior decided their monastery should be more observant to the stricter guidelines of the Rule of the Visitation. As a result, Leonie, as well as her fellow postulants, found it increasingly difficult to follow the rigors of the rules. Due to the stricter adherence to the rule of the Visitation, Leonie, as well as some of her other sisters at the monastery were asked to leave.

On July 20, 1895, her uncle, Isidore, went to Caen to pick-up Leonie and bring her back to Lisieux. Upon returning, Leonie went to visit her sisters at the Carmelite monastery. This was one of the saddest times of her life. She cried so much that it was difficult for her to speak to them.

Therese continued to counsel Leonie to the way of perfection. She encouraged Leonie to continue to detach herself from worldly possessions. During Therese's final illness, Leonie asked Therese that when she went to heaven, to plead her case for her to the dear Lord to lead her on the path of becoming a great saint.

Some weeks before the death of Therese, she had a conversation with her sister Marie. Therese stated that after her death, Leonie would be reunited with her sisters at the Visitation in Caen. She also stated that Leonie would be there serving God until her death. After the death of Therese, a new Mother Superior was elected at the Visitation monastery. She brought a different adaptation to the Visitation Rule, which in turn allowed Leonie and her fellow sisters that left previously an opportunity to come back.

Leonie entered the Visitation monastery for the final time on January 30th, 1899 and took the name Sister Françoise-Thérèse.